



February 1, 2021
Winter Edition

The Advocate

Letter From The President
Michael T Anzalone CWD CPI

I hope everyone had a good winter and is enjoying spring. With the drought this year, it seems like everyone is using water earlier and in greater amounts. I have been hearing talk lately concerning water rights and lack of water. Farmers are concerned, as well as public water users. The past few years have come with many changes in the water situation and the coming years will even bring more. There are towns now that are significantly limiting or cutting off water being allocated. There are real concerns about how southern Utah is going to keep up with all the water demand. If you have water, how will you keep it? If you need water, where will you get it? These are problems that need to be addressed in the future and will directly impact us.

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Mark Your Calendar

- Feb 11-12, 2021 Mountain States Groundwater Expo
- June 10-12, 2021 UGWA Annual Moab PED & Summer Retreat
- December 14-16, 2021 NGWA Groundwater Week
- January 5-7, 2022 UGWA Annual Conference & Expo

YOUR MEMBERSHIP MATTERS

Join/Renew Today!

A TEAM: Drillers, Pump Installers, Geologists, Engineers, Manufacturers, and Suppliers, all combined make up a very specialized group of individuals. Highly experienced and knowledgeable in their trades, these individuals are what make the UGWA the most valued Team of experts in the Ground Water Industry.

As a member of the UGWA, you will have many opportunities to network with other members, share ideas, techniques, and in some cases, even equipment. To build friendships that will last a lifetime and relationships that will ensure a strong and stable future for your business and interests in the Ground Water Industry here in the Great State of Utah.



IMPORTANT NEWS

We recognize many of you renew with your Annual Conference registration and may have let your membership lapse. We are offering 1x only lapse forgiveness for those who have expired Dec 1, 2020 thru Jan 31, 2021.

If you renew before Feb 28, 2021 we will back date your renewal to remove any lapse in membership. This is important for those who wish to qualify for this year's scholarship application.



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Membership Application

ReNew or Join On-Line at www.UtahGroundWater.org

Or

Mail This Completed Application With Your Payment of \$60 to:

UGWA 11730 E 14450 N, Mount Pleasant UT 84647

MEMBERSHIP TYPE (CIRCLE ONE): A B C D

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PROFESSIONAL DESIGNATIONS _____

COMPANY _____

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Membership Types

- A. CONTRACTOR/PUMP INSTALLER** Any person doing business and licensed to drill, either water wells, ground water monitoring and/or licensed to install ground-water pumping equipment.
- B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry or engaged in the sale of equipment or supplies associated with the ground water industry.
- C. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
- D. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.
-



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President's Letter Continued

This year we will be having our annual Moab get together June 10th through June 12th. I hope to see as many people there as possible. This is always a fun tradition. Thursday, June 10th, we will be doing our golf outing in Monticello at 12 o'clock. We will do a day long geology field trip for our CEU's on Friday. Thom

Hannah and Chris Mikell will be guiding the trip. The BBQ will also be on Friday the 11th at 5 o'clock. It will be held at the Rotary Park this year. We will end the weekend with an ATV tour on Saturday, June 12th. The route will be determined by the people going on the outing. You can bring your own ATV or rent one in Moab. Everyone is welcome to join.

This past month I had an interesting experience with a customer that made me think about how different professions intertwine and affect each other. Sometimes, a good deed or word comes back in huge ways. I had the opportunity to refer one of my pump customers to another customer who did work in the title business. That referral ended up bringing some other business back to me. It all started with one positive word about another person and taking the time to pass it on. Often positive words, referrals, and our actions come back to benefit us in unexpected ways.

As the world gets crazier and more unpredictable, stay focused on the things you can control and don't get overwhelmed by the things you can't. Remember to be positive and look for the good in people and situations. You all have customers or clients that drive you crazy, but it helps to step back and calm down. Look at the entire situation before firing back at a customer or a co-worker. Remember to keep the lines of communication open. Look at your part in the situation. Then, make a plan of what steps can be taken to fix the problem. Watch words and protect relationships by sometimes holding your tongue. Give people the benefit of the doubt. Be aware of the words you speak.

Thanks for all you do to support UGWA. I am looking forward to meeting with all of you in Moab. It is going to be a great and well deserved outing. Safe journey and see you soon.

Michael Anzalone—UGWA President

Joke of the month:

What did the beaver say after she slipped in the water?

Dam it!



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2006 Schramm T300M INT 7400 6x6
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ADVERTISING FEE SCHEDULE

NEWSLETTER (per quarterly issue)

DESCRIPTION	MEMBER	NON-MEMBER
1/8 Page or Business Card	\$25	\$30
1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

BRONZE LEVEL SPONSOR: Your logo on the UGWA website, with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$120 value); Recognition at all UGWA events.

SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: admin@utahgroundwater.org or 801.541.7259



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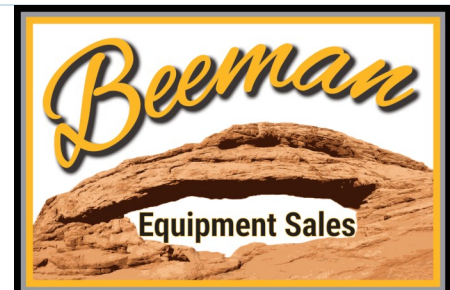
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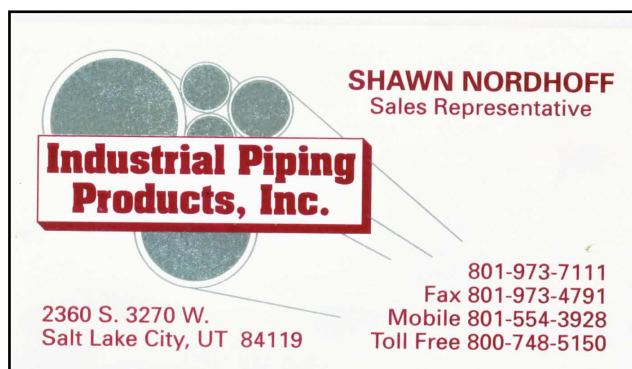
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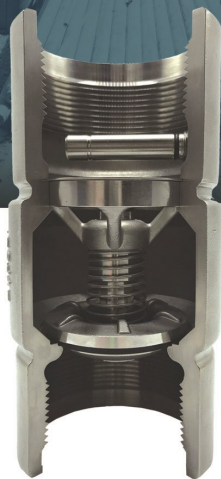
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Need Continuing Education Credits?

If you need continuing education (CE) credits to maintain your drill-er and/or pump installer license and are not sure what to do since the Mesquite 2021 UGWA convention has been cancelled, there are numerous other opportunities to get CE credits.

Due to the pandemic, Jim Goddard and the Utah Division of Water Rights DWR are more flexible in accepting applicable online training for CE credits. The DWR has numerous training videos that are accessible from their website www.waterrights.utah.gov, the direct link to the videos on their You Tube channel is here: (www.youtube.com/channel/UCLhX3rovw8Do_oU-AIybtWA).

If these videos don't interest you, there are other online trainings that are approved by the DWR. You can contact [Jim Goddard](#) directly for help and any questions you may have.





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Annual UGWA Moab

Professional Education Day & Summer Retreat



Thursday, June 10th

Noon-5pm
Golf Outing Just Show Up!
The Hideout GC
648 S Hideout Way,
Monticello UT 84535

Friday, June 11th

8am Registration
8:15am Utah Rules & Regs
with Jim Goddard
9am Geological Field Tour
(lunch provided)
Moab, Ut Westward to
Deadhorse Point, Grand
View Point, and Upheaval
Dome

5:30pm BBQ *and* Social
Rotary Park
680 S Mill Creek Dr
Moab UT 84532

Saturday, June 12th

8am-Noon ATV Ride
Noon-2pm Taco Lunch
sponsored by Franklin Electric

Hotel Information

Moab Valley Inn
711 S Main St, Moab UT 84532

Rooms \$130+tax per night
(435) 259-4419.

Callers must identify themselves by providing the group code **UGWA62021** for The Utah Ground Water Association to ensure they receive the appropriate rate and are included in the guestroom block.



at www.UtahGroundWater.org

UGWA Scholarship Program

Instructions for Application

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the Our Members and the Mountain States Ground Water Association. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members & all proceeds benefit this program.

ELIGIBILITY:

- * **An** active UGWA member, their spouse, child or grandchild;
- * **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- * **And** a student who is currently enrolled or planning to enroll within 6 months from award, in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- * **And** who is accepted by that institution during the year which the scholarship is given;
- * **And** have completed the Association's scholarship application with required supporting documentation;
- * **And** complete application is postmarked by June 15 of each calendar year in which scholarships are awarded;
- * **And** have not previously received 4 scholarships from this fund.

HOW TO APPLY: You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

Fully Completed UGWA Scholarship Application Cover Sheet;

Academic Record/Grade Transcripts from the most recent school year;

Minimum of 3 Current (6 months or less) Written Recommendations from Teachers, Advisers, etc.;

Application Essay which will include:

Extracurricular Activities and Leadership Experience:

Community Service

Educational and Career Goals;

Work Experience and History.

DEADLINE: All applications must be **Postmarked no later than June 15th**. Incomplete applications will not be considered. All submittals will be confidential. No UGWA members will be directly involved in the selection process.

SCHOLARSHIP AWARD: The scholarship award will be in the amount of \$2,000. The number of awards will be based upon the funds available in the Association's Scholarship Fund. Scholarship awards will be based on the merit of the applicant and the selection process will be made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid.

All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both. A maximum of 4 annual scholarships are available to any one applicant unless the applicant is obtaining an advanced degree or furthering their education in a related field to the association at which time they may receive a scholarship for an additional 2 years, not to exceed a maximum of 6 years total.

DEFERAL: In the that event community/civil service prevents an applicant from timely submitting an application for a current school year, consideration may be given for a future year's scholarship. The applicant must submit a request and explanation for deferred consideration, along with any supporting documentation, with their completed application. Deferral requests will be reviewed on a case by case basis by the current sitting UGWA Board.

SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association

11730 E 14450 N, Mount Pleasant UT 84647

or **Email to Admin@UtahGroundWater.org**

UGWA Scholarship Application

Cover Sheet

ABOUT THE APPLICANT

NAME: _____
first middle last

ADDRESS: _____
street address

city state zip

EMAIL: _____

PHONE: () _____

ABOUT THE SPONSORING MEMBER

RELATION: _____
how is applicant related to member?

NAME: _____
first middle last

ADDRESS: _____
street address

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