



# The Advocate

## Letter From The President Casey Curtis

I hope this newsletter finds you all healthy and well. I'd like to report that I was able to attend the Mountain States Groundwater Conference in February. Attendance was good along with the number of exhibitors. This year we raffled off a new Polaris 4-wheeler with trailer in hopes of replenishing each state's scholarship funds, after the last couple of years with no shows to generate income for the scholarships.

The raffle didn't do as well as we had hoped, but it sounds like the Association is wanting to do it again next year and promote ticket sales among our State associations prior to the show. This was a raffle where you did not need to be present to win. Jeremy Kuhn from Roscoe Moss was the lucky winner of the ATV this year. I hope we can see as many of you as possible there next year, and hopefully you can take home the next ATV for as little as \$20!



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### Mark Your Calendar

- June 9-10, 2022 UGWA Annual Moab PED & Summer Retreat
- Jan 4-6, 2023 UGWA Annual Conference & Expo
- June 15—Scholarship Application Deadline

# YOUR MEMBERSHIP MATTERS

Join/Renew Today!

**A TEAM:** Drillers, Pump Installers, Geologists, Engineers, Manufacturers, and Suppliers, all combined make up a very specialized group of individuals. Highly experienced and knowledgeable in their trades, these individuals are what make the UGWA the most valued Team of experts in the Ground Water Industry.

As a member of the UGWA, you will have many opportunities to network with other members, share ideas, techniques, and in some cases, even equipment. To build friendships that will last a lifetime and relationships that will ensure a strong and stable future for your business and interests in the Ground Water Industry here in the Great State of Utah.

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## 42nd Annual UGWA Conference & Expo



**January 4th 5th & 6th, 2023**

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[www.UtahGroundWater.org](http://www.UtahGroundWater.org)**



# Membership Application

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ReNew or Join On-Line at [www.UtahGroundWater.org](http://www.UtahGroundWater.org)

Or

Mail This Completed Application With Your Payment of \$60 to:

UGWA 11730 E 14450 N, Mount Pleasant UT 84647

**MEMBERSHIP TYPE (CIRCLE ONE): A B C D**

**DRILLING LICENSE #** \_\_\_\_\_

**NAME** \_\_\_\_\_

**PROFESSIONAL DESIGNATIONS** \_\_\_\_\_

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## Membership Types

- A. CONTRACTOR/PUMP INSTALLER** Any person doing business and licensed to drill, either water wells, ground water monitoring and/or licensed to install ground-water pumping equipment.
  - B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry or engaged in the sale of equipment or supplies associated with the ground water industry.
  - C. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
  - D. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.
-

## President's Letter Continued

As we are getting well into springtime, it is becoming more evident that this is going to be another dry year. The Governor is asking us to make needed changes to conserve water anywhere we can. I encourage you all to help spread the importance of this. Our winters are getting shorter, and the fire seasons are getting longer. Anything we can do to help preserve what we have will benefit us all. I know it was only a few short years ago that we had incredible amounts of snow in the mountains but look how fast our lakes and reservoirs have dried up. With the boom in growth across our great state, it will only get worse if we don't do something now. Be the change!

Our summer retreat in Moab is coming up fast. June 9-11 is the scheduled date for our annual trip. If you haven't come before, we golf on Thursday, have classes on Friday for those in need of CEU's, followed by a BBQ on Friday night. Then to cap off the trip we have an ATV fun run on Saturday. This is a great excuse to bring the family to Moab for the weekend and enjoy good company. I look forward to seeing many of you there.

As we are all very busy in the industry right now, I want to remind everyone just how important it is to remember to treat our clients fairly. It saddens me to see companies price gouging simply because the price of just about everything has (and continues) to go up. Of course, these costs must be passed through to the final customer, but there is so much work right now, it isn't necessary to burden anyone anymore than is needed to maintain our businesses. Remember – integrity is everything.

Stay safe, help your neighbors, hold your loved ones close, and remember that a simple smile can change someone's day.

Cheers,,

Casey Curtis  
President UGWA





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If interested, please contact Richard Petersen (435)559-9357

# UGWA Scholarship Program

## Instructions for Application

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the Our Members and the Mountain States Ground Water Association. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members & all proceeds benefit this program.

### ELIGIBILITY:

- \* **An** active UGWA member, their spouse, child or grandchild;
- \* **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- \* **And** a student who is currently enrolled or planning to enroll within 6 months from award, in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- \* **And** who is accepted by that institution during the year which the scholarship is given;
- \* **And** have completed the Association's scholarship application with required supporting documentation;
- \* **And** complete application is received by June 15 of each calendar year in which scholarships are awarded;
- \* **And** have not previously received 4 scholarships from this fund.

**HOW TO APPLY:** You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

Fully Completed UGWA Scholarship Application Cover Sheet;  
Academic Record/Grade Transcripts fro the most recent school year;  
Minimum of 3 Current (6 months or less) Written Recommendations from Teachers, Advisers, etc.;;  
Application Essay which will include:  
    Extracurricular Activities and Leadership Experience:  
    Community Service  
    Educational and Career Goals;  
    Work Experience and History.

**DEADLINE:** All applications must be **RECEIVED no later than June 15th**. Incomplete applications will not be considered. All submittals will be confidential. No UGWA members will be directly involved in the selection process.

**SCHOLARSHIP AWARD:** The scholarship award will be in the amount of \$2,000. The number of awards will be based upon the funds available in the Association's Scholarship Fund. Scholarship awards will be based on upon the merit of the applicant and the selection process will be made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid.

All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both. A maximum of 4 annual scholarships are available to any one applicant unless the applicant is obtaining an advanced degree or furthering their education in a related field to the association at which time they may receive a scholarship for an additional 2 years, not to exceed a maximum of 6 years total.

**DEFERAL:** In the that event community/civil service prevents an applicant from timely submitting an application for a current school year, consideration may be given for a future year's scholarship. The applicant must submit a request and explanation for deferred consideration, along with any supporting documentation, with their completed application. Deferral requests will be reviewed on a case by case basis by the current sitting UGWA Board.

### SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association  
5577 Walden Glen Dr  
Murray UT 84123-7942

**NOTE:** If selected, you will be asked to provide: applicant's date of birth, social security number and a 4x6 photograph prior to the receipt of funds.

**UGWA Scholarship Application**  
Cover Sheet

**ABOUT THE APPLICANT**

NAME: \_\_\_\_\_  
first middle last

ADDRESS: \_\_\_\_\_  
street address  
\_\_\_\_\_  
city state zip

EMAIL: \_\_\_\_\_

PHONE: (       ) \_\_\_\_\_

**ABOUT THE SPONSORING MEMBER**

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how is applicant related to member?

NAME: \_\_\_\_\_  
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DESCRIPTION	MEMBER	NON-MEMBER
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1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

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**SILVER LEVEL SPONSOR:** One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

**GOLD LEVEL SPONSOR:** One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

**PLATINUM LEVEL SPONSOR:** Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: [admin@utahgroundwater.org](mailto:admin@utahgroundwater.org) or 801.541.7259



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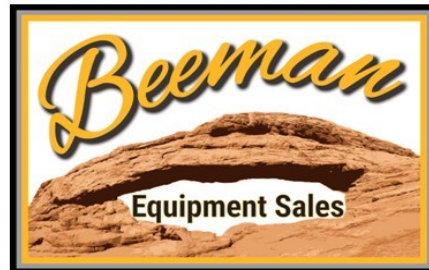
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## News from the State Engineer's Office

### Last Chance Water Rights Well Seminar for CE Credit

The State Engineer's Office will host a Well Seminar on **Thursday, June 30<sup>th</sup>, 2022** at the Natural Resources Building in Salt Lake City. This seminar will be worth six (6) credits towards renewal of a well driller/pump installer license. The seminar will be held in the auditorium (Room 1040, 1050, & 1060) of the Utah Department of Natural Resources Building located at 1594 West North Temple in Salt Lake City, Utah.

The seminar will begin at 8:15 am and finish at about 3:00 pm. The agenda for the seminar is as follows:

8:00 am - 8:15 am	Arrive & Check in	
8:15 am - 9:45 am	Utah Well/Pump Rules Review	Jim Goddard/Water Rights
9:45 am - 10:00 am	Break	
10:00 am - 11:00 am	Planning for a Public Supply Well	Deidre Beck/Drinking Water
11:00 am - 11:10 am	Break	
11:10 am - 12:00 pm	Utah Hydrogeology	Jeff Davis/Integral Consulting
12:00 pm - 1:00 pm	Lunch on your own	
1:00 pm - 3:00 pm	Well Casing, Screen/Perfs, & Drop Pipe Design & Application	Jeremy Kuhn/Roscoe Moss Company
3:00 pm	Adjourn	

Please RSVP to Liz (801-538-7416; elizabethpayne@utah.gov) by Tuesday, June 28<sup>th</sup> if you plan on attending the seminar.

### Upcoming Well Rule Revisions Related to 2022 House Bill 177

House Bill 177 Water Well Amendments passed through the recent legislative session and was signed in to law by the Governor. The bill requires the State Engineer to revise the well rules ([R655-4](#)) to remove the "30-feet or less" exemption for water wells. Currently, water wells that are 30 feet or less are exempt from the well rules and would not need to be drilled by a licensed driller or equipped by a licensed pump installer. House Bill 177 removes that exemption to where any water well, regardless of depth, would need a licensed driller/pump installer and be done in accordance with the rules. Non-production wells that are 30 feet or less would still be exempt for the well rules. More information on this bill can be found at this link:

<https://le.utah.gov/~2022/bills/static/HB0177.html>

We are in the process of revising the rules to accommodate the requirements in this bill. Please let us know if you have any thoughts or comments regarding how to implement these changes. Moreover, since we are required to update the rules due to this bill, if there are other changes, corrections, clarifications, or additions to the well rules, please share your thoughts and comments on those as well (Jim Goddard/Well Program; 801-538-7314; jimgoddard@utah.gov).

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# Need Continuing Education Credits?

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If you need continuing education (CE) credits to maintain your drill-er and/or pump installer license and are not sure what to do since the Mesquite 2021 UGWA convention has been cancelled, there are numerous other opportunities to get CE credits.

Due to the pandemic, Jim Goddard and the Utah Division of Water Rights DWR are more flexible in accepting applicable online training for CE credits. The DWR has numerous training videos that are accessible from their website [www.waterrights.utah.gov](http://www.waterrights.utah.gov), the direct link to the videos on their You Tube channel is here:

([www.youtube.com/channel/UCLhX3rovw8Do\\_oU-AIybtWA](http://www.youtube.com/channel/UCLhX3rovw8Do_oU-AIybtWA)).

If these videos don't interest you, there are other online trainings that are approved by the DWR. You can contact [Jim Goddard](#) directly for help and any questions you may have.





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