



November 1 2023
Fall Edition



The Advocate

Letter From The President Casey Curtis

Hello All,

I hope everyone has had a safe and productive summer.

Fall is here again, offering up a spectacle of incredible colors in the mountains. We have already seen snow in the higher elevations just like last year. Hopefully El Nino will bring us another wet winter.

Fall also means that our annual conference is just around the corner on January 3-5. Although the conference doesn't technically begin until the afternoon of the 4th, we will be holding our annual golf tournament on Wednesday morning and the skeet shoot on Thursday morning. These events are always a fantastic time, even if you have never golfed or shot skeet. We are all there to help each other! You can register on the website at <https://www.utahgroundwater.org> and don't forget to book your rooms early at the Casa Blanca.

We will also be set up to sell raffle tickets again for the ATV that will be given away at the Mountain States Groundwater show in Loughlin, NV in February.

Inside this issue

Presidents Letter Cont'd	2
43rd Annual Conference	4-8

Mark Your Calendar

- Jan 3-5, 2023 UGWA Annual Conference & Expo

Continued Page 2

You do not need to be present to win, so you can purchase tickets at our show if you can't make it to Loughlin or just want a head start on buying tickets. Tickets are limited so once they're sold out, they're gone. We want everyone to be able to participate in this giveaway to directly support our scholarship program. 100% of the proceeds goes to the scholarship fund. Look for more information at the show. This is the third year we will give away a brand-new ATV with trailer that you could win for as little as \$20!

Aside from our conference in January and Mountain States in February, the National Ground Water Association is hosting Groundwater Week in Vegas again this year in early December. A lot of great opportunities for fun and networking in the coming months! We hope to see you all soon.

This will be my final letter as President of this great association. It has been an honor and my privilege to serve on the board with a fantastic group of individuals. I will be passing the gavel to Richard Peterson, who has been the president before. Richard brings decades of industry knowledge and a passion for this association that will undoubtedly prove to be great for this association.

I thank you from the bottom of my heart for the opportunity given to me by you, this association.

All the best,

Casey Curtis, ccurtis@hydroresources.com

President UGWA



YOUR MEMBERSHIP MATTERS

Join/Renew Today!

A TEAM: Drillers, Pump Installers, Geologists, Engineers, Manufacturers, and Suppliers, all combined make up a very specialized group of individuals. Highly experienced and knowledgeable in their trades, these individuals are what make the UGWA the most valued Team of experts in the Ground Water Industry.

As a member of the UGWA, you will have many opportunities to network with other members, share ideas, techniques, and in some cases, even equipment. To build friendships that will last a lifetime and relationships that will ensure a strong and stable future for your business and interests in the Ground Water Industry here in the Great State of Utah.





Membership Application

ReNew or Join On-Line at www.UtahGroundWater.org

Or

Mail This Completed Application With Your Payment of \$75 to:

UGWA 11730 E 14450 N, Mount Pleasant UT 84647

MEMBERSHIP TYPE (CIRCLE ONE): A B C D

DRILLING LICENSE # _____

NAME _____

PROFESSIONAL DESIGNATIONS _____

COMPANY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE (_____) _____ **EMAIL** _____

Membership Types

- A. CONTRACTOR/PUMP INSTALLER** Any person doing business and licensed to drill, either water wells, ground water monitoring and/or licensed to install ground-water pumping equipment.
 - B. MANUFACTURER/SUPPLIER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry or engaged in the sale of equipment or supplies associated with the ground water industry.
 - C. TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
 - D. ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.
-

43rd Annual UGWA Conference & Expo January 3rd 4th & 5th, 2024



950 W Mesquite Blvd, Mesquite NV 89027

Hotel reservations are separate and handled directly with

The Casa Blanca Resort & Casino

Reservation ID/Offer Code: 1UGW24

877-438-2929

\$50 Wed-Thurs \$64 Fri-Sat

Expires: December 3, 2023

Schedule of Events



We Look Forward to Seeing You There!

This is an amazing opportunity to network with the best in our industry. And receive the latest education and information to keep you at the top of your business.

Registration includes: Thursday Vendor Social; Thursday Banquet Dinner and Fundraising Auction; Friday Lunch; Exhibit Hall Access; Admission to All CEU Classes

Hotel reservations are separate and handled directly with the CasaBlanca Resort & Casino
Reservation ID/Offer Code:

1UGW24

877-438-2929

\$50 Wed-Thurs \$64 Fri-Sat

Expires: December 3, 2023

Wednesday, January 3rd

10:30am Shot Gun Start **Golf Tournament**
CasaBlanca Golf Club, 1100 E Hafen Ln, Mesquite NV 89027
sponsored by Delco Western

1:00pm - 5:00pm **Mud School**

presented by Baroid

(not included in Conference Registration)

6:00pm - 9:00pm **Vendor Setup** *(closed to attendees)*

Thursday, January 4th

8:00am - 11:30am **Skeet Shoot** *(location to be announced)*

sponsored by Franklin Electric & 4-D Plumbing

8:00am - 11:30pm **Vendor Setup** *(closed to attendees)*

12:00pm **Registration & Vendor Display Open**

1:30pm **Welcome and Announcements**

1:35pm **CEU Class: Utah Rules & Regulations**

presented by Jim Goddard, Utah Division of Water Rights

2:30pm **CEU Class: Encapsulated Submersible Motors- Pump Sizing**

presented by Charlie Fox, Franlin Electric

3:30pm **CEU Class: Borehole Geophysics for Groundwater**

presented by McLain Pray, DGI Geoscience

4:30pm **Vendor Social**

5:30pm **Banquet & Scholarship Auction**

Friday, January 5th

7:00am **Breakfast / Vendor Visits**

8:00am **CEU Class: Groundwater/Surface Water Interactions**

presented by Samuel Robinson, Guide Water

9:00am **Break / Vendor Visits**

9:30am **CEU Class: Correct Bits for Different Methods/Formations**

presented by Gavin Holland, Moab Bit & Tool

10:30am **CEU Class: Panel Discussion**

11:30am **General Membership Meeting & Board Elections**

12:00pm **Lunch & Raffle Drawings**

1:00pm **CEU Class: UDOT Stormwater Management Program**

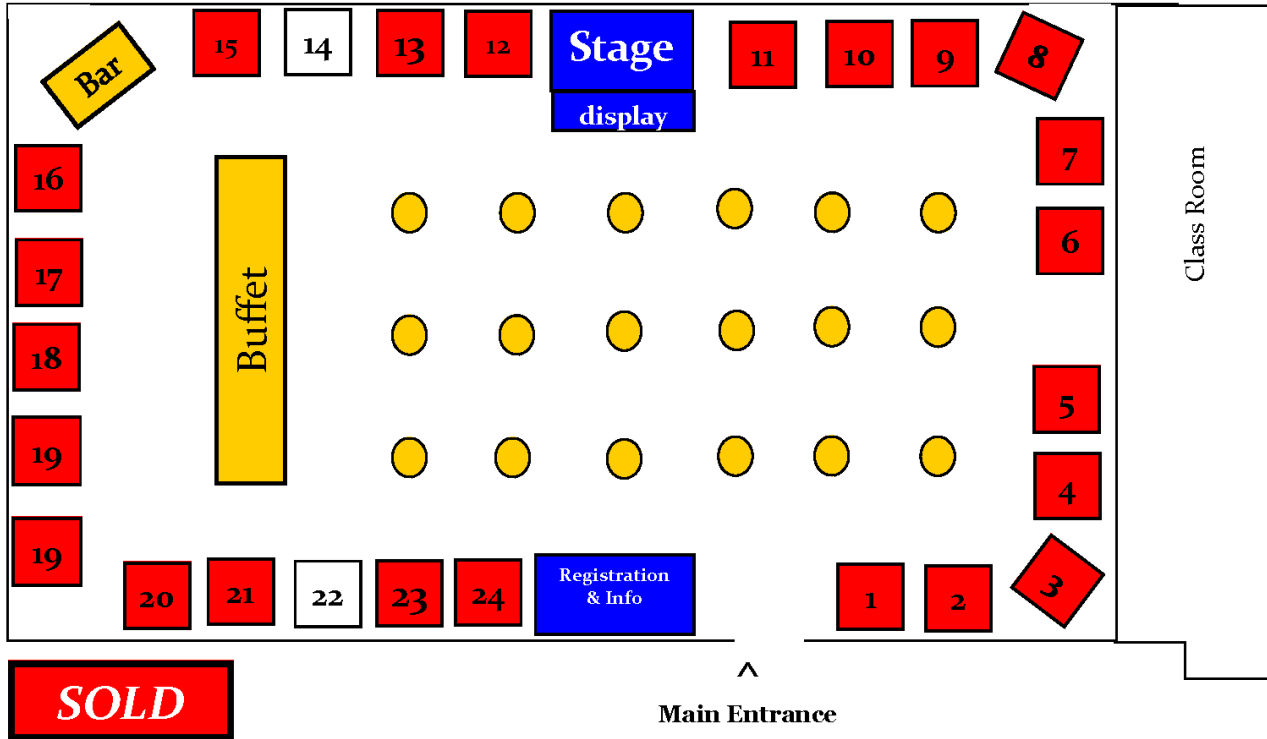
presented by Brandon Burrows, UDOT Region 4

2:30pm **Vendor Visits Drawing—Conference Adjourned**

UGWA Conference & Expo

January 3rd, 4th & 5th 2024
CasaBlanca Resort & Casino

*Booth Size is 10x10 prox
includes table and chairs*



2024 Booth Assignments

- | | |
|-------------------------|-----------------------------|
| 1. Western Hydro | 13. Schaeffer Mfg Co |
| 2. Hole Products | 14. |
| 3. West 11 Marketing | 15. Mitchell Lewis & Staver |
| 4. PW Gillibrand | 16. Roscoe Moss |
| 5. Delco Western | 17. Franklin Electric |
| 6. Industrial Piping | 18. Moab Bit & Tool |
| 7. Eastern Drilling Mfg | 19. Mountainland Supply |
| 8. Cotey Chemical Corp | 20. Mitsubishi Materials |
| 9. Pacific NW Sales Co | 21. Impact Water |
| 10. Flexcon Industries | 22. |
| 11. 2M Company | 23. DGI Geoscience |
| 12. Boshart Industries | 24. WWDR |

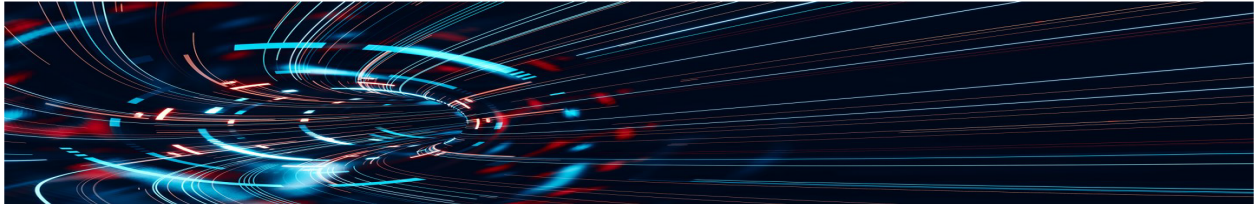


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- ◇ **HDD**—fundamentals of drilling fluid properties in the horizontal directional drilling industry with a introduction to the Drilling Square.
- ◇ **Geothermal**—Fundamentals of Drilling Fluid and grout design and use for ground source heat pump market; strong focus on new and innovative grout technologies.
- ◇ **Tunneling/Micro-Tunneling**—Fundamentals of fluid properties and application for fae fluids and lubricating fluids in the tunneling and micro-tunneling markets.

Wednesday, January 3, 2023

1:00pm—5:00pm

\$50 per person



43rd Annual Conference & Expo

January 3-5, 2024

CasaBlanca Resort & Casino in Mesquite NV

First: _____ M: _____ Last: _____

Certifications: _____ License # _____ Phone: _____

Email: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Received by **On/After**
12/20/2023 **12/21/2023**

Registration

UGWA Annual Membership \$75 \$ _____

Member Registration \$175 \$225 \$ _____

Employee/Spouse Registration \$95* \$ _____
Includes all meals (attach additional names)

Non-Member Registration \$225 \$275 \$ _____

Mud School \$50 \$ _____
(not included with Conference Ticket)

Skeet Shoot \$45 \$ _____

Banquet Dinner/Auction Only \$35 \$ _____

Raffle Tickets

Quilt Tickets 6 for \$5 Qty: _____ \$ _____

Gun Tickets 6 for \$10 Qty: _____ \$ _____

TV Tickets \$25 or 6 for \$100 Qty: _____ \$ _____

TOTAL ENCLOSED: \$ _____

Return Completed Form with Your Payment to: UGWA 11730 E 14450 N, Mount Pleasant UT 84647
or **Register On-Line** www.utahgroundwater.org
Questions: 801.541.7259 or admin@utahgroundwater.org

** adding additional employees to a registration on/after 12/21/2023 will revert to the higher member rate, regardless of original registration date.*



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Flatbed Wtr Trk...\$32,500**



**2015 Ditch Witch MR90-200
Gal. Mud Mixing System...
\$52,500**



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1250x350 A/C-Low
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1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

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SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: admin@utahgroundwater.org or 801.541.7259



Jeffrey C. Stucki

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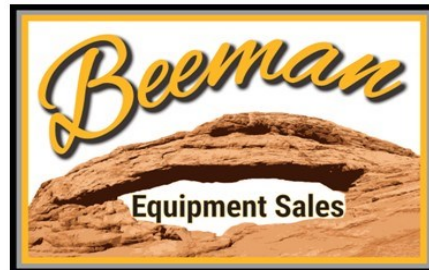


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