



The Advocate

SPRING 2020 EDITION

LETTER FROM THE PRESIDENT

MIKE ANZALONE

I hope this letter finds you all healthy, safe and ready to start getting your lives back to some sort of normal again. 2020 will forever be remembered as the year of the Covid 19-Corona Virus. I plan to remember it as the year our industry prevailed, persevered and prospered through all the madness and uncertainty.

I am grateful that our industry was deemed as essential and the UGWA supported that decision. Our profession is one that can and will survive almost any economic crisis. Our industry is definitely made up of strong and resilient people, providing services that are in high demand. We all need water; it is the most valuable resource on earth.

The past several months I have found myself busier than ever. I have enjoyed being out working the jobs, traveling Utah and the surrounding states, making new friends through work, and being around other industry professionals. I am happy to be in this profession and enjoy all the opportunities that it allows me.

Looking ahead, I am hoping and planning we will, in fact, hold our annual UGWA convention in Moab, Utah this coming June. As of now, things are still very much up in the air. If it does happen, we will have a similar activity and class schedule as last year. Plans would include golf on Thursday, classes and BBQ on Friday, and an ATV

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LETTER FROM THE PRESIDENT MIKE ANZALONE

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outing on Saturday. Because of social distancing guidelines, we may still be able to do the activities and not the inside classes.

Last year's event in Moab was epic. Gavin Holland did a great job with planning, and we had a fantastic ATV ride with good food and a great guide. We enjoyed incredible scenery as well as good company. I am crossing my fingers that things will fall into place so this can all happen again this year. We will keep you all posted when we hear any news on this upcoming event.

As summer approaches, I look forward to our state and country getting back to a new normal. I miss the many freedoms that have been interfered with the past several months. What a great country we are privileged to call home. I am proud to be an American, proud to be in this water industry, and proud to be a member and the acting President of this incredible Utah Ground Water Association.

Sincerely,
Michael Anzalone
UGWA President

anzalonepumps@gmail.com





Please join us for this year's Moab Professional Education Day & Summer Retreat. We will be offering 6 hours of CEUs, combined with a fun family get away. This will be a great way to get to know and reconnect with others in our industry while enjoying some family fun in sunny Moab. We can't think of a better way to kick off the summer. You won't want to miss this one!

For More Information, Registration and Sponsorship Opportunities

Registration Now Open!

Special Statement Regarding COVID-19

We at UGWA are monitoring the coronavirus crisis daily. Please know our top priority is the health and safety of our members & event participants. Currently, we are proceeding as planned. We will continue to carefully monitor the situation via the CDC advisories.



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2 Queen Size Beds \$130
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Group Rate Expires May 4th

Members \$40

Non-Members \$65

SCHEDULE OF EVENTS

Thursday, June 4th

**Noon-5:00pm Golf Outing
Just Show Up!**

The Hideout GC
648 S Hideout Way, Monticello UT 84535

Friday, June 5th

**8am Registration & Networking
9am Utah Rules & Regulations
10am Drilling Fluids
11am Midway Fish Hatchery Well Rehab
Noon– Lunch
1pm DOT Inspections/Protocols
2pm Planning for a Public Supply Well
3pm Uranium Tailing Site Visit
5:30pm BBQ and Social**

Saturday, June 8th

**8:00am-Noon ATV Ride
Noon-2:00pm Taco Lunch**

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www.UtahGroundWater.org



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1985 CP 670 \$69K



2004 Pulstar P10,000 \$44K



1992 Smeal R12 \$127K



GD 5x6 Duplex Pump \$26K



Triflo Mud System \$ 69K

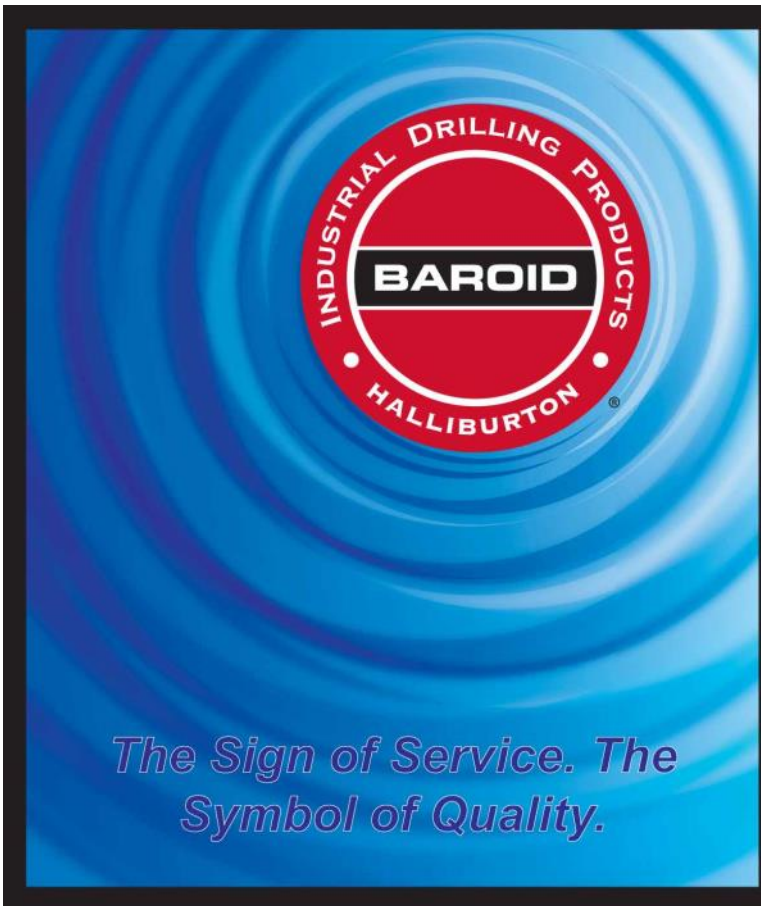


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UGWA Scholarship

The Deadline to Submit you Scholarship Application is June 15th!

All applications must be **Post Marked** by the UGWA office by the June 15th deadline to be considered for this year’s scholarship. Applications and instructions are available in this newsletter and online at www.UtahGroundWater.org.

For any questions contact:
Colette Lynch, Executive Director
Colette@UtahGroundWater.org
801.541.7259



NOTICE

All applications were independently evaluated by the Financial Aid Department of the Salt Lake Community College in Taylorsville, UT. At no time are any members, board members or staff of the UGWA involved in the selection process. Every effort is made to ensure the fair and equal consideration of all applicants.

UGWA Scholarship Program

Instructions for Application

The UGWA Scholarship Fund is made available to assist and encourage the education of qualified active UGWA members, their spouse, children and/or grandchildren.

The Program is funded by donations from the Our Members and the Mountain States Ground Water Association. The fundraising auction held at the annual UGWA Conference & Expo is enthusiastically supported by our members & all proceeds benefit this program.

ELIGIBILITY:

- * **An** active UGWA member, their spouse, child or grandchild;
- * **And** the sponsoring UGWA member has been in good standing for a minimum of two (2) consecutive years prior to application;
- * **And** a student who is currently enrolled or planning to enroll within 6 months from award, in a full-time course of study at an accredited two or four year college, university or vocational-technical school;
- * **And** who is accepted by that institution during the year which the scholarship is given;
- * **And** have completed the Association's scholarship application with required supporting documentation;
- * **And** complete application is postmarked by June 15 of each calendar year in which scholarships are awarded;
- * **And** have not previously received 4 scholarships from this fund.

HOW TO APPLY: You must submit all information in the format you feel will best show your achievements and accomplishments during your scholastic career. Scholarship selection will be based on the following information submitted for review:

Fully Completed UGWA Scholarship Application Cover Sheet;
Academic Record/Grade Transcripts fro the most recent school year;
Minimum of 3 Current (6 months or less) Written Recommendations from Teachers, Advisers, etc.;Application Essay which will include:
 Extracurricular Activities and Leadership Experience:
 Community Service
 Educational and Career Goals;
 Work Experience and History.

DEADLINE: All applications must be **Postmarked no later than June 15th**. Incomplete applications will not be considered. All submittals will be confidential. No UGWA members will be directly involved in the selection process.

SCHOLARSHIP AWARD: The scholarship award will be in the amount of \$2,000. The number of awards will be based upon the funds available in the Association's Scholarship Fund. Scholarship awards will be based on upon the merit of the applicant and the selection process will be made by an independent auditor such as the Salt Lake Community College, Office of Financial Aid.


All awards will be made by check payable jointly to the student and the sponsoring member and must be endorsed by both. A maximum of 4 annual scholarships are available to any one applicant unless the applicant is obtaining an advanced degree or furthering their education in a related field to the association at which time they may receive a scholarship for an additional 2 years, not to exceed a maximum of 6 years total.

DEFERAL: In the that event community/civil service prevents an applicant from timely submitting an application for a current school year, consideration may be given for a future year's scholarship. The applicant must submit a request and explanation for deferred consideration, along with any supporting documentation, with their completed application. Deferral requests will be reviewed on a case by case basis by the current sitting UGWA Board.

SUBMIT COMPLETE APPLICATION TO:

Utah Ground Water Association
5577 Walden Glen Dr, Murray UT 84123-7942
or Email to Admin@UtahGroundWater.org

NOTE: If selected, you will be asked to provide: applicant's date of birth, social security number and a 4x6 photograph prior to the receipt of funds.



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Project Site Photographs

If you have a project you're proud of, or a particular project site that you thought was unique, please consider submitting a photograph for inclusion in the next UGWA Newsletter. Submissions can be sent to:

UGWA Newsletter Editor — Neil Burk
neil@loughlinwater.com



Project Site Photographs



Project: 4800 North Replacement Well
Owner: Provo City
Consultant: Bowen Collins & Associates
Project Description: 710-foot deep well; 20-inch to 16-inch diameter telescoped cable tool well; pump tested at 4300 gpm with a specific capacity of 110 gpm/ft.

Project Site Photographs



Project:	Jordan Basin Test Well
Owner:	Water Pro/Draper Irrigation
Drilling Contractor:	All Wells Drilling
Consultant:	Bowen Collins & Associates
Project Description:	10-inch diameter test well completed to a depth of 150 feet



Membership Application

RENEW or JOIN ON-LINE at WWW.UTAHGROUNDWATER.ORG or
MAIL THIS COMPLETED APPLICATION WITH YOUR PAYMENT of \$60 to:
UGWA 5577 Walden Glen Dr, Murray UT 84123-7942

MEMBERSHIP TYPE (CIRCLE ONE): A B C D E F

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Membership Types

- A. **CONTRACTOR:** Any person doing business and licensed to drill, either water wells or ground water monitoring.
- B. **PUMP INSTALLER:** Any person doing business and licensed to install ground-water pumping equipment.
- C. **MANUFACTURER:** Any person engaged in the manufacturing of equipment, or materials used in the ground water industry.
- D. **SUPPLIER:** Any person engaged in the sale of equipment or supplies associated with the ground water industry.
- E. **TECHNICAL:** Any hydrologist, geologist, or engineer involved in teaching, research, consulting and or government services associated with the ground water industry.
- F. **ASSOCIATE:** Any person engaged in the support of the UGWA who does not accurately fit in any of the above.

This membership allows the joining of one individual to benefit from all the privileges of membership in the Utah Ground Water Association. Annual membership dues are \$60.00 per year. These dues cover membership only in the Utah Ground Water Association. The Utah Ground Water Association is affiliated with the National Ground Water Association and the Mountain States Ground Water Association. **All memberships are annual and run July 1st thru June 30th. Memberships purchased mid-year will have the 2nd year prorated to bring them compliant with this format.**

UTAH GROUND WATER ASSOCIATION INC

ADVERTISING FEE SCHEDULE

NEWSLETTER (per quarterly issue)

DESCRIPTION	MEMBER	NON-MEMBER
1/8 Page or Business Card	\$25	\$30
1/4 Page	\$50	\$60
1/2 Page	\$75	\$90
Full Page	\$100	\$120

BRONZE LEVEL SPONSOR: Your logo on the UGWA website, with link to your website or email; One 1/8 page size/business card size ad in The Advocate, the UGWA's quarterly newsletter (\$120 value); Recognition at all UGWA events.

SILVER LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email & reoccurring HOME page placement; One 1/4 page size ad in The Advocate, the UGWA's quarterly newsletter (\$200 value); 5% discount at all UGWA events; Recognition at all UGWA events.

GOLD LEVEL SPONSOR: One UGWA membership (\$60 value); Your logo on the UGWA website, with link to your website or email, HOME & SPONSOR tab placements; One 1/2 page size ad in The Advocate, the UGWA's quarterly newsletter (\$300 value); 10% discount at all UGWA events; Recognition at all UGWA events.

PLATINUM LEVEL SPONSOR: Two UGWA memberships (\$120 value); Your logo ad on the UGWA website, with link to your website or email, Platinum all tabs placement; One full page size ad in The Advocate, the UGWA's quarterly newsletter (\$400 value); 20% discount at all UGWA: Recognition at all UGWA events.

For More Information Contact: admin@utahgroundwater.org or 801.541.7259

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